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WORTHY

DIOCESE OF SCRANTON



RITE OF
ORDINATION OF PRIESTS

The Reverend William A. Asinari

*Conferred through the imposition of hands
and the invocation of the Holy Spirit by*

The Most Reverend Joseph C. Bambera, D.D., J.C.L.

Bishop of Scranton

Saturday, June 29, 2024, 10:00 A.M.
Solemnity of Saints Peter and Paul, Apostles

Saint John the Evangelist Parish
Honesdale, Pennsylvania

MINISTERS OF THE LITURGY

PRINCIPAL CELEBRANT

The Most Reverend Joseph C. Bambera, D.D., J.C.L.

Bishop of Scranton

The Most Reverend Matthew Kwasi Gyamfi, D.D., M.A., PhD

Bishop of Sunyani Diocese, Ghana

CONCELEBRANTS

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Reverend John V. Polednak, V.E.

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Monsignor David A. Bohr

Diocesan Secretary for Clergy Formation

Reverend Alex J. Roche

Diocesan Director of Vocations and Seminarians

Reverend Jeffrey D. Tudgay, J.V., V.E., J.C.L.

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Judicial Vicar and Episcopal Vicar for Canonical Affairs*

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Reverend Paul Maillet, P.S.S., S.T.L., S.T.D.

Vice Rector, Saint Mary's Seminary and University, Baltimore, Maryland

Reverend William J.P. Langan

Pastor, Saint John the Evangelist Parish, Honesdale

Priests of the Diocese of Scranton

Priest Friends of the Ordinand

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Dan Gallagher
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The Ordination Mass will be broadcast live on CTV, the Diocesan website, (www.dioceseofscranton.org), and social media. The Mass will be rebroadcast on Tuesday, July 2 at 8:00 p.m. and Wednesday, July 3 at 10:00 a.m.

THE INTRODUCTORY RITES

ENTRANCE HYMN

"O God, Beyond All Praising"



1. O God be-yond all prais-ing, we wor-ship you to - day
*2. The flow'r of earth - ly splen-dor in time must sure - ly die,
3. Then hear, O gra-cious Sav - ior, ac - cept the love we bring,



And sing the love a - maz-ing that songs can - not re - pay;
Its frag - ile bloom sur - ren - der to you, the Lord most high;
That we who know your fa - vor may serve you as our King;



For we can on - ly won - der at ev - 'ry gift you send,
But hid - den from all na - ture the e - ter - nal seed is sown,
And wheth - er our to - mor - rows be filled with good or ill,



At bless-ings with - out num - ber and mer - cies with - out end.
Though small in mor - tal stat - ure to heav - en's gar - den grown.
We'll tri - umph through our sor - rows and rise to bless you still,



We lift our hearts be - fore you and wait up - on your word;
For Christ, the man from heav - en, from death has set us free,
To mar - vel at your beau - ty and glo - ry in your ways,



We hon - or and a - dore you, our great and might - y Lord.
And we through him are giv - en the fin - al vic - to - ry!
And make a joy - ful du - ty our sac - ri - fice of praise.

**May be omitted.*

Text: Michael Perry, 1942–1996. © 1982, The Jubilate Group (admin. by Hope Publishing Company)
Tune: THAXTED, 13 13 13 13 13 13; Gustav Holst, 1874–1934

SIGN OF THE CROSS AND GREETING

Bishop Bambara: In the name of the Father, and of the Son,
and of the Holy Spirit.

Assembly: Amen.

Bishop Bambara: Peace be with you.

Assembly: And with your spirit.

GLORIA

A Community Mass

Proulx

Glo - ry to God in the high - est, and on
earth peace to peo - ple of good will. We praise you, we
bless you, we a - dore you, we glo - ri - fy you, we
give you thanks for your great glo - ry.
Lord God, heav'n - ly King, O God, al - might - y
Fa - ther. Lord Je - sus Christ, On - ly Be - got - ten
Son, Lord God, Lamb of God, Son of the
Fa - ther, you take a - way the sins of the world, have
mer - cy on us; you take a - way the sins of the world, re -
ceive our prayer; you are seat - ed at the

right hand of the Fa - ther, have mer - cy on us.

For you a - lone are the Ho - ly One, you a -

lone are the Lord, you a - lone are the Most High, Je - sus

Christ, with the Ho - ly Spir - it, in the glo - ry of God the

Fa - ther. A - - men, a - - men.

Text: ICEL, © 2010
 Music: *A Community Mass*, Richard Proulx, © 1971, 1977, 2006, 2010 by GIA Publications, Inc.

COLLECT



Artwork by Sr. Jeanne Ambre, S.S.C.M.

THE LITURGY OF THE WORD

FIRST READING

Acts 12:1-11

RESPONSORIAL PSALM

Psalm 34:2-3,4-5,6-7,8-9

Guimont



The an-gel of the Lord will res-cue those who fear him.

Text: *The Revised Grail Psalms*, © 2010, Conception Abbey and The Grail, admin. by GIA Publications, Inc.;

refrain tr. © 1969, ICEL

Music: Michel Guimont, © 1994, GIA Publications, Inc.

SECOND READING

2 Timothy 4:6-8, 17-18

GOSPEL ACCLAMATION

“Festival Alleluia”

Chepponis



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

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GOSPEL

Matthew 16:13-19



THE RITE OF ORDINATION

ELECTION OF THE CANDIDATE

The candidate to be ordained to the priesthood is called forward. He goes to the Bishop before whom he makes a sign of reverence.

Deacon: Let the one who is to be ordained a Priest, come forward.
William A. Asinari

Candidate: Present.

Father Roche: Most Reverend Father, holy Mother Church asks you to ordain
This man, our brother, to the responsibility of the Priesthood.

Bishop Bambara: Do you know him to be worthy?

Father Roche: After inquiry among the Christian people and upon the
recommendation of those concerned with his formation, I testify
that he has been found worthy.

Bishop Bambara: Relying on the help of the Lord God and our Savior Jesus Christ,
we choose this, our brother, for the Order of the Priesthood.

All present: **Thanks be to God.**

(Applause)

HOMILY **The Most Reverend Joseph C. Bambara, D.D., J.C.L.**

PROMISE OF THE ELECT

The elect declares his intention to be ordained to the Priesthood and to fulfill its duties.

Bishop Bambara: Dear son, before you proceed to the Order of the Priesthood,
you must declare before the people your resolve to undertake
this office.

Do you resolve to discharge unfailingly, with the guidance of
the Holy Spirit, the office of the Priesthood in the presbyteral

rank, as a trustworthy co-worker with the Order of Bishops, in feeding the Lord's flock?

Elect: I do.

Bishop Bambera: Do you resolve to carry out the ministry of the word worthily and wisely, in the preaching of the Gospel and the teaching of the Catholic faith?

Elect: I do.

Bishop Bambera: Do you resolve to celebrate the mysteries of Christ reverently and faithfully according to the tradition of the Church, especially in the Sacrifice of the Eucharist and the Sacrament of Reconciliation, for the praise of God and the sanctification of the Christian people?

Elect: I do.

Bishop Bambera: Do you resolve to implore with us the mercy of God for the people entrusted to you, with zeal for the commandment to pray without ceasing?

Elect: I do.

Bishop Bambera: Do you resolve to be united more closely each day to Christ the High Priest, who offered himself for us to the Father as a pure sacrifice, and with him to consecrate yourself to God for the salvation of all?

Elect: I do, with the help of God.

Then the elect goes to the Bishop and, kneeling before him, places his joined hands between those of the Bishop.

Bishop Bambera: Do you promise respect and obedience to me and my successors?


Elect: I do.

Bishop Bambera: May God who has begun the good work in you bring it to fulfillment.

LITANY OF SUPPLICATION

The candidate lies prostrate on the floor in a gesture of solemn petition. The assembly, through the intercession of all the saints, asks God's blessing for the candidate to be ordained.

Deacon: Let us kneel.

<i>Cantor:</i>	<i>Assembly:</i>
	
Lord, have mer - cy.	Lord, have mer - cy.
Christ, have mer - cy.	Christ, have mer - cy.
Lord, have mer - cy.	Lord, have mer - cy.

<i>Cantor:</i>	<i>Assembly:</i>
	
Holy Mary, Mother of	God, pray for us.

Saint Michael,
 Holy Angels of God,
 Saint John the Baptist,
 Saint Joseph,
 Saint Peter and Saint Paul,
 Saint Andrew,
 Saint John,
 Saint Thomas,
 Saint Mary Magdalene,
 Saint Stephen,
 Saint Ignatius of Antioch,
 Saint Lawrence,
 Saint Vincent,
 Saint Magnus Erlendsson

Saints Perpetua and
 Saint Felicity,
 Saint Agnes,
 Saint Gregory,
 Saint Augustine,
 Saint Athanasius,
 Saint Basil,
 Saint Ephrem,
 Saint Martin,
 Saint Kessog,
 Saint Benedict,
 Saint Columba,
 Saint Donnán,
 Saint Francis,

Saint Dominic,
 Saint Francis Xavier,
 Saint John Vianney,
 Saint Catherine of Siena,
 Saint Teresa of Jesus,
 Saint John Neumann,
 Saint Vladmir,
 Saint Olaf,
 Saint Oda,
 Saint Triduana,
 Saint Olga of Kiev,
 Saint Margaret of
 Scotland

All holy men and women, Saints of God,

Cantor: Lord, be mer - ci - ful,
 From all e - vil,
 From ev - 'ry sin,
 From ev - er - last - ing death,

Assembly: Lord, de - liv - er us, we pray.
 Lord, de - liv - er us, we pray.
 Lord, de - liv - er us, we pray.
 Lord, de - liv - er us, we pray.

Cantor: By your In - car - na - tion,
 By your Death and Res - ur - rec - tion,
 By the outpouring of the Ho - ly Spir - it,

Assembly: Lord, de - liv - er us, we pray.
 Lord, de - liv - er us, we pray.
 Lord, de - liv - er us, we pray.

Concluding Petitions: Ordination of Deacons, Priests, or Bishops

Cantor: Be merciful to us sin - ners,
 Govern and protect your ho - ly Church,
 Keep the pope and all the ordained in faithful ser - vice to your Church,
 Bless this cho - sen man
 Bless and sanctify this cho - sen man
 Bless, sanctify, and consecrate this cho - sen man
 Bring all peoples together in peace and true har - mo - ny,
 Comfort with your mercy the troubled and the af - flict - ed,
 Strengthen all of us and keep us in your ho - ly ser - vice,
 Jesus, Son of the liv - ing God,

Assembly: Lord, we ask you, hear our prayer.
 Lord, we ask you, hear our prayer.
 Lord, we ask you, hear our prayer.
 Lord, we ask you, hear our prayer.
 Lord, we ask you, hear our prayer.
 Lord, we ask you, hear our prayer.
 Lord, we ask you, hear our prayer.
 Lord, we ask you, hear our prayer.
 Lord, we ask you, hear our prayer.

Cantor: Christ, hear us.
 Christ, hear us.

Assembly: Christ, hear us.
 Christ, hear us.

Cantor: Christ, gra - cious - ly hear us.
 Christ, gra - cious - ly hear us.

Assembly: Christ, gra - cious - ly hear us.
 Christ, gra - cious - ly hear us.

PRAYER FOLLOWING THE LITANY

Deacon (*following the prayer*): Let us stand.

LAYING ON OF HANDS

The elect kneels before the Bishop, and the Bishop lays his hands upon his head without saying anything. After the Bishop has laid on hands, all the Priests present lay hands on the elect, without saying anything. The following chant is sung.

PRAYER OF ORDINATION

After the Laying on of Hands, the Priest remains in the sanctuary alongside the Bishop until the end of the Prayer of Ordination. At the end of the Prayer of Ordination all reply: Amen.

ANOINTING OF HANDS

Psalm 110

After the Prayer of Ordination, all sit. The newly ordained Priest stands. Father Tudgey helps the newly ordained Priest arrange the stole in the manner proper to Priests and put on the Chasuble. After the new priest has been vested, he kneels before the Bishop, who will anoint his hands as he says:

Antiphon



Text: *Lectionary for Mass*, © 1969, 1981, 1997, ICEL.
Music: John Schiavone, © 1986, GIA Publications, Inc.

Bishop Bambara: May the Lord Jesus Christ, whom the Father anointed with the Holy Spirit and power, guard and preserve you, that you may sanctify the Christian people and offer sacrifice to God.

HANDING OVER OF THE BREAD AND WINE

After the Presentation of the gifts, the newly ordained will once again go before the Bishop, kneel, and receive the chalice and paten.

Bishop Bambara: Receive the oblation of the holy people, to be offered to God. Understand what you do, imitate what you will celebrate, and conform your life to the mystery of the Lord's Cross.

THE FRATERNAL KISS

The Bishop welcomes the newly ordained saying:

Bishop Bambara: Peace be with you.

Newly Ordained: And with your spirit.

Likewise, all the Priests present give a sign of welcome to the newly ordained Priest.



"No Greater Love"

Refrain

There is no great-er love, says the Lord, than to
lay down your life for a friend; there is no great-er love,
no great-er love, than to lay down your life for a friend.

The musical notation is in G minor (one flat) and 4/4 time. It consists of three staves of music. The first staff begins with a treble clef, a key signature of one flat, and a 4/4 time signature. The melody is simple and hymn-like. The lyrics are written below the notes.

Text: John 15:9-17; Michael Joncas, b.1951
Tune: Michael Joncas, b.1951
© 1988, GIA Publications, Inc.

PROFESSION OF FAITH

I believe in one God, the Father Almighty maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, *all bow* and by the Holy Spirit was incarnate of the Virgin Mary and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER

Response: Lord, hear our prayer.

THE LITURGY OF THE EUCHARIST

PREPARATION OF THE GIFTS

"The Summons"

Joncas



1. Will you come and fol - low me If I but
2. Will you leave your - self be - hind If I but
3. Will you let the blind - ed see If I but
4. Will you love the 'you' you hide If I but
5. Lord, your sum - mons ech - oes true When you but



call your name? Will you go where
call your name? Will you care for
call your name? Will you set the
call your name? Will you quell the
call my name. Let me turn and



you don't know And nev - er be the same?
cruel and kind And nev - er be the same?
pris - 'ners free And nev - er be the same?
fear in - side And nev - er be the same?
fol - low you And nev - er be the same.



Will you let my love be shown, Will you
Will you risk the hos - tile stare Should your
Will you kiss the lep - er clean, And do
Will you use the faith you've found To re -
In your com - pa - ny I'll go Where your



let my name be known, Will you let my
life at - tract or scare? Will you let me
such as this un - seen, And ad - mit to
shape the world a - round, Through my sight and
love and foot - steps show. Thus I'll move and



life be grown In you and you in me?
 an - swer prayer In you and you in me?
 what I mean In you and you in me?
 touch and sound In you and you in me?
 live and grow In you and you in me.

Text: John L. Bell, b.1949, © 1987, Iona Community, GIA Publications, Inc., agent
 Tune: KELVINGROVE, 7 6 7 6 777 6; Scottish traditional; arr. by John L. Bell, b.1949

INVITATION TO PRAYER

Bishop Bambara: Pray, brothers and sisters...the Almighty Father.

**Assembly: May the Lord accept the sacrifice at your hands
 for the praise and glory of his name,
 for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

THE EUCHARISTIC PRAYER

Bishop Bambara: The Lord be with you.

Assembly: And with your spirit.

Bishop Bambara: Lift up your hearts.

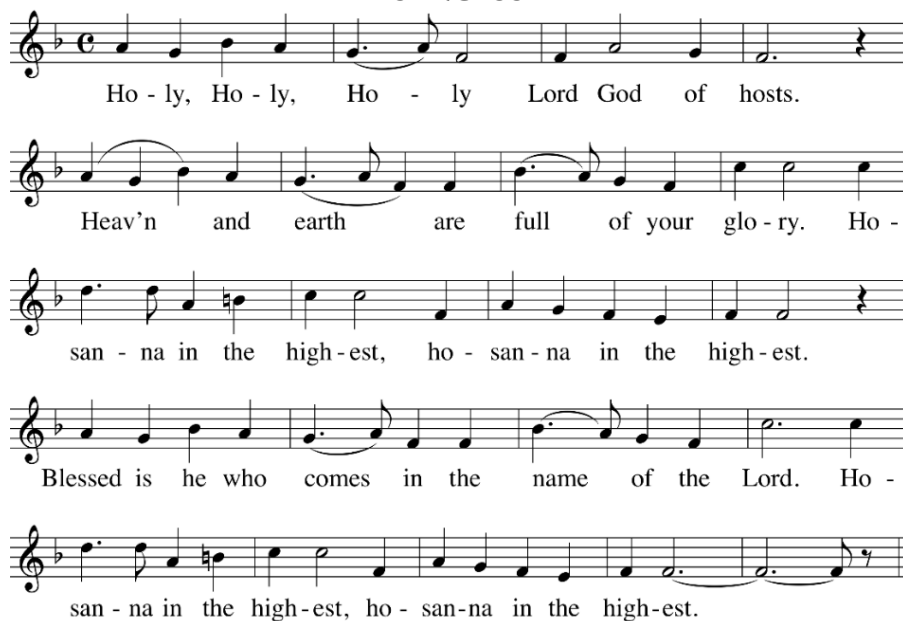
Assembly: We lift them up to the Lord.

Bishop Bambara: Let us give thanks to the Lord our God.

Assembly: It is right and just.

acclamations from *A Community Mass*
 Proulx

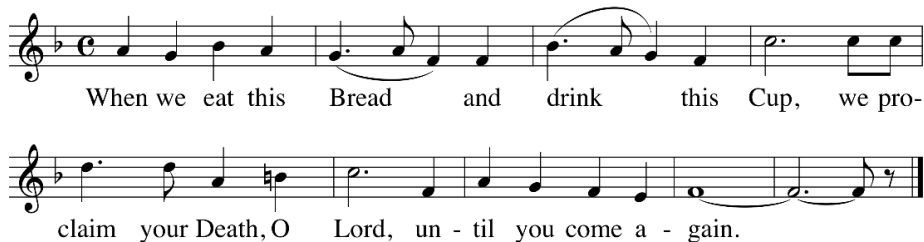
SANCTUS



Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav'n and earth are full of your glo - ry. Ho -
san - na in the high - est, ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

Text: ICEL, © 2010
Music: *A Community Mass*, Richard Proulx, © 1971, GIA Publications, Inc.

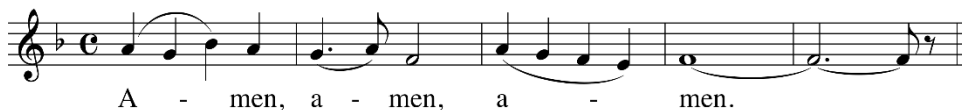
MEMORIAL ACCLAMATION



When we eat this Bread and drink this Cup, we pro -
claim your Death, O Lord, un - til you come a - gain.

Text: ICEL, © 2010
Music: *A Community Mass*, Richard Proulx, © 1988, 2010, GIA Publications, Inc.

AMEN



A - men, a - men, a - men.

Music: *A Community Mass*, Richard Proulx (adapt.), © 1971, 2011, GIA Publications, Inc.

THE COMMUNION RITE

THE LORD'S PRAYER

SIGN OF PEACE

Bishop Bambara: The peace of the Lord be with you always.

Assembly: **And with your spirit.**

FRACTION RITE

Holy Cross Mass

Isele

The musical notation is written on a single staff in G major (one sharp) and 4/4 time. It consists of two lines of music. The first line is for the Cantor or Choir, with lyrics: "Lamb of God, you take a-way the sins of the world,". The second line is for the Assembly, with lyrics: "have mer-cy on us. grant us peace." The second line is divided into two parts: "To repeat" and "Last time".

Cantor or Choir: Lamb of God, you take a-way the sins of the world,
All: have mer-cy on us. grant us peace.

To repeat | *Last time*

Music: *Holy Cross Mass*, David Clark Isele, © 1979, GIA Publications, Inc.

INVITATION TO COMMUNION

Bishop Bambara: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

Assembly: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

GUIDELINES FOR THE RECEPTION OF HOLY COMMUNION

For Catholics—As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for Confession. In this case, the person is to be mindful

of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

For our fellow Christians – We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in the Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ’s prayer for us “that they may all be one” (John 17:21). Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of Canon Law (canon 844 §4). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic discipline, the Code of Canon Law does not object to the reception of Communion by Christians of these churches (canon 844 §3).

For those not receiving Holy Communion – All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

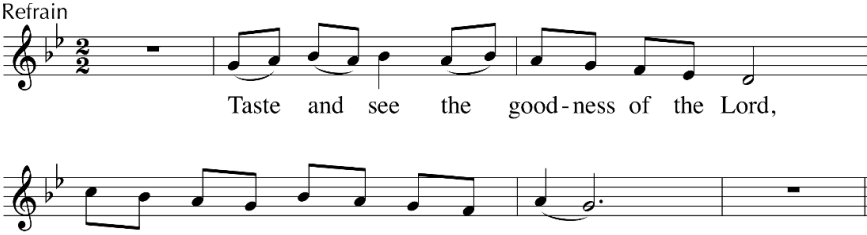
For non-Christians – We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

Committee on the Liturgy United States Conference of Catholic Bishop, June 03, 2003 Copyright © by United States Conference of Catholic Bishops

HYMN DURING COMMUNION

“Taste and See”

Refrain



The image shows two staves of musical notation for the hymn 'Taste and See'. The first staff is labeled 'Refrain' and contains the melody for the first line of the text: 'Taste and see the good-ness of the Lord,'. The second staff contains the melody for the second line: 'taste and see the good-ness of the Lord.' The music is written in a 2/2 time signature with a key signature of one flat (B-flat).

Text: Psalm 34:2-3, 4-5, 6-7, 8-9, *The Revised Grail Psalms*, © 2010, Conception Abbey and The Grail, admin. by GIA Publications, Inc.; refrain, *Lectionary for Mass*, © 1969, 1981, 1997, ICEL.
Tune: Brian Luckner, b.1959, © 2002, GIA Publications, Inc.

PRAYER AFTER COMMUNION

THE CONCLUDING RITES

PONTIFICAL BLESSING

Bishop Bambara: The Lord be with you.

Assembly: And with your spirit.

Bishop Bambara: Blessed be the name of the Lord.

Assembly: Now and for ever.

Bishop Bambara: Our help is in the Name of the Lord.

Assembly: Who made heaven and earth.

Bishop Bambara: May almighty God bless you,
the Father, ✠ and ✠ the Son, and ✠ the Holy Spirit.

Assembly: Amen.

DISMISSAL

Deacon: Go forth, the Mass is ended.

Assembly: Thanks be to God.



RECESSIONAL HYMN

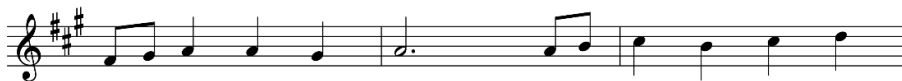
“Go Make of All Disciples”



1. “Go make of all dis - ci - ples.” We hear the call, O
 2. “Go make of all dis - ci - ples,” Bap - tiz - ing in the
 3. “Go make of all dis - ci - ples.” We at your feet would
 4. “Go make of all dis - ci - ples.” We wel - come your com -



Lord, That comes from you, our Fa - ther, In
 name Of Fa - ther, Son, and Spir - it— From
 stay Un - til each life's vo - ca - tion Shows
 mand. “Lo, I am with you al - ways.” We



your e - ter - nal Word. In - spire our ways of
 age to age the same. We call each new dis -
 forth your ho - ly way. We cul - ti - vate the
 take your guid - ing hand. The task looms large be -



learn - ing Through earn - est, fer - vent prayer, And
 ci - ple To fol - low you, O Lord, Re -
 na - ture God plants in ev - 'ry heart, Re -
 fore us— We fol - low with - out fear. In



let our dai - ly liv - ing Re - veal you ev - 'ry - where.
 deem - ing soul and bod - y By wa - ter and the Word.
 veal - ing in our wit - ness The Mas - ter Teach - er's art.
 heav'n and earth your pow - er Shall bring God's king - dom here.

Text: Matthew 28:19–20; Leon M. Adkins, 1896–1986, alt. © 1964, Abingdon Press
 Tune: ELLACOMBE, 7 6 7 6 D; *Gesangbuch der Herzogl. Württemberg*, 1784

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**POPE FRANCIS'
PRAYER FOR VOCATIONS**

*God our Father,
You made each of us
to use our gifts in the Body of Christ.
We ask you to inspire young people
whom you call to priesthood and consecrated life
to courageously follow your will.
Send workers into your great harvest
so that the Gospel is preached,
the poor are served with love,
the suffering are comforted,
and your people are strengthened
by the sacraments.
Through Christ our Lord.
Amen.*

SEMINARIANS FOR THE DIOCESE OF SCRANTON

Jeremy Barket

Sacred Heart of Jesus Parish, Dupont

Rev. Mister Thomas J. Dzwonczyk

Saint John Vianney Parish, Montdale

Esteban Marengo

Saint Teresa of Calcutta Parish, Scranton

Rev. Mister Andrew T. McCarroll

Saint Robert Bellarmine Parish, Wilkes-Barre

Jacob Mutchler

Saint Matthew Parish, East Stroudsburg

Daniel O'Brien

Christ the King Parish, Archbald

Jan Carlo Perez

Saint Matthew Parish, East Stroudsburg

Peter Stec

Saint Robert Bellarmine Parish, Wilkes-Barre

Nicholas Wasko

Saint Ann Basilica Parish, Scranton

Cody Yarnall

St. Matthew Parish, East Stroudsburg
