



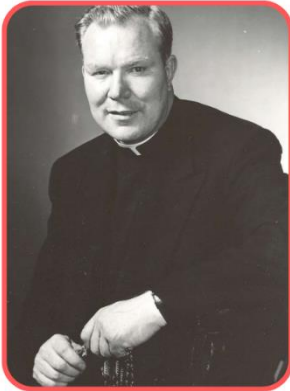
DIOCESE OF  
SCRANTON

# ROSARY RALLY

Saturday, November 16, 2024  
1:30 P.M.

Cathedral of Saint Peter  
Scranton, Pennsylvania

The Most Reverend Joseph C. Bambera, D.D., J.C.L.  
Bishop



Celebrating the life  
and ministry of  
Venerable Patrick Peyton, CSC



# Acknowledgements

**The Most Reverend Joseph C. Bambera, D.D., J.C.L.,** *Bishop of Scranton*  
**Priests of the Diocese of Scranton and the Congregation of the Holy Cross**

## DEACONS

**Deacon J. Patrick McDonald,** *Cathedral of Saint Peter and  
Immaculate Conception Parish, Scranton*

**Deacon Edward R. Shoener,** *Cathedral of Saint Peter and  
Immaculate Conception Parish, Scranton*

## SERVERS

**Evan and Matthew Gedrick**

## SPEAKERS

**Reverend Jeffrey D. Tudgay, J.E., V.E., J.C.L.,** *Pastor, Cathedral of Saint Peter and  
Immaculate Conception Parish, Scranton*

**Reverend Fred Jenga, C.S.C.,** *President, Holy Cross Family Ministries*

**Reverend David S. Marcham, C.S.C.,** *Vice Postulator for the Cause of Venerable Patrick  
Peyton, Director for the Father Peyton Guild*

## BEGIN THE ROSARY

**Monsignor Joseph G. Quinn,** *Pastor Emeritus, Our Lady of the Snows Parish, Clarks Summit*

## DECADES OF THE ROSARY

**Led by Families from Across the Diocese**

**The Strubeck Family,** *Saint John the Evangelist Parish, Pittston*

**The Lambert, Mierzwa, Setkoski Families,** *Saint Ignatius Parish, Kingston and  
Saint Faustina Parish, Nanticoke*

**Karla and Adriano Torres, Jr.,** *Saint Teresa of Calcutta Parish, Scranton*

**The Quinn Family,** *Saint Elizabeth Ann Seton Parish, Swoyersville*

**The Jones Family,** *Mary, Mother of God Parish, Scranton*

CONCLUDE THE ROSARY

**Monsignor Neil VanLoon**, *Pastor, Saint Paul Parish, Scranton*  
*Chaplain, Scranton Chapter of the Order of Malta*

GREETERS

**Scranton Chapter of The Order of Malta**

NARRATOR OF THE REFLECTIONS

**Thomas Cummings**, *Our Lady of the Snows Parish, Clarks Summit*

LITURGICAL ART AND ENVIRONMENT

**William J .Manley**

LITURGICAL MUSIC

**Mark Ignatovich**, *Cathedral Organist*

**Kate Leahy**, *Cantor*

*We gratefully acknowledge the publisher whose music was used in the worship guide by virtue of annual license agreement: OneLicense.net #A-701111*

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PRELUDE/ POSTLUDE :

Salutation, Petition, and Acclamation On Two Chants Of Salve Regina "Petition"  
*Lynn Trapp b. 1963*

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# WELCOME

## INTRODUCTION

### ENTRANCE PROCESSION

#### “Sing We of the Blessed Mother”



1. Sing we of the Bless-ed Moth-er, Who re - ceived the  
2. Sing we, too, of Mar - y's sor-rows, Of the sword that  
3. Sing a - gain the joys of Mar - y When she saw the  
4. Sing the great - est joy of Mar - y When on earth her



an - gel's word And, o - be - dient to the sum - mons,  
pierced her through, When be - neath the cross of Je - sus  
ris - en Lord, And in prayer with Christ's a - pos - tles  
work was done, And the Lord of all cre - a - tion



Bore in love the in - fant Lord. Sing we of the  
She his weight of suf - f'ring knew, Looked up - on her  
Wait - ed on his prom - ised word. From on high the  
Brought her to his heav'n - ly home. Vir - gin Moth - er,



joys of Mar - y, At whose breast that child was fed,  
Son and Sav - ior Reign - ing from the aw - ful tree,  
blaz - ing glo - ry Of the Spir - it's pres - ence came:  
Mar - y bless - ed, Raised on high and crowned with grace,



Who is Son of God e - ter - nal  
Saw the price of our re - demp - tion  
Heav'n - ly breath of God's own be - ing  
May your Son, the world's re - deem - er,



And the ev - er - last - ing Bread.  
Paid to set the sin - ner free.  
To - kened in the wind and flame.  
Grant us all to see his face.

SIGN OF THE CROSS, GREETING, INTRODUCTION AND OPENING PRAYER  
**Bishop Bambara**

EXPOSITION HYMN  
**“O Saving Victim/O Salutaris Hostia”**

*Please kneel when the tabernacle doors are opened.*



1. O Sav - ing Vic - tim, o - p'ning wide The  
2. To your great name be end - less praise, Im -  
1. O sa - lu - tá - ris hó - sti - a, Quae  
2. U - ni tri - nó - que Dó - mi - no Sit



gate of heav'n to us be - low! Our foes press on from  
mor - tal God - head, One in Three; O grant us end - less  
cae - li pan - dis ó - sti - um: Bel - la pre - munt ho -  
sem - pi - tér - na gló - ri - a: Qui vi - tam si - ne



ev - 'ry side: Your aid sup - ply, your strength be - stow.  
length of days When our true na - tive land we see.  
stí - li - a, Da ro - bur fer au - xí - li - um.  
tér - mi - no No - bis do - net in pá - tri - a.

Text: Thomas Aquinas, c.1225-1274; tr. by Edward Caswall, 1814-1878 and John Mason Neale, 1818-1866, alt.  
Tune: DUGUET, LM; Dieudonné Duguët, 1794-1849

SILENT MEDITATION

GOSPEL ACCLAMATION (*stand*)

**Alleluia**

*Murray*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Music: A. Gregory Murray, OSB, © 1958, The Grail, GIA Publications, Inc., agent

GOSPEL  
**Luke 1:26-38**

The angel Gabriel was sent from God to a town of Galilee called Nazareth, to a virgin betrothed to a man named Joseph, of the house of David, and the virgin's name was Mary. And coming to her, he said, "Hail, full of grace! The Lord is with you." But she was greatly troubled at what was said and pondered what sort of greeting this might be. Then the angel said to her, "Do not be afraid, Mary, for you have found favor with God. Behold, you will conceive in your womb and bear a son, and you shall name him Jesus. He will be great and will be called Son of the Most High, and the Lord God will give him the throne of David his father, and he will rule over the house of Jacob forever, and of his kingdom there will be no end." But Mary said to the angel, "How can this be, since I have no relations with a man?" And the angel said to her in reply, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you. Therefore the child to be born will be called holy, the Son of God. And behold, Elizabeth, your relative, has also conceived a son in her old age, and this is the sixth month for her who was called barren; for nothing will be impossible for God." Mary said, "Behold, I am the handmaid of the Lord. May it be done to me according to your word." Then the angel departed from her.

The Gospel of the Lord.      **All: Praise to you Lord Jesus Christ**

HOMILY *(sit)*  
**Bishop Bambara**

PERIOD OF REFLECTION *(kneel)*

THE ROSARY

## The Joyful Mystery

INTRODUCTION

Every season of life carries its unique sorrows, and at times, a deep despair can envelop the world, reminiscent of those days before Christ was born – much like our present time. In those days of King Herod of Judaea, when hope seemed dim and generations felt desolate, God sent the angel Gabriel to illuminate a darkened earth with the flame of joyful and mystical hope: the birth of the Savior. Gabriel's light reached out to Elizabeth

and Zechariah, as well as to Mary and Joseph, inviting them to respond with their own “yes” to the divine call. Mary’s resounding affirmation, “Let what you have said be done to me,” echoes through the ages as the voice of believers. Through their collective assent to the joy of Christ, salvation became incarnate, and a community was born – a family with the Triune God at its heart. Our singular task is to bear witness to the steadfast love of the Lord, made new each morning, in every time and place we inhabit, whether in joy or sorrow. Here we gather, bound together by a meditative rosary, aware of our infinite worthiness of love, and inspired by Mary’s spirit of joy in becoming God’s vessel of love, connection, and grace.

### THE FIRST MYSTERY: THE ANNUNCIATION

In the mystery of the Annunciation, we contemplate the moment Mary receives the angel Gabriel’s message, prompting her to ask, “How can this come about?” This question captures the wonder and uncertainty that often accompany divine invitations, especially within the fabric of family life. Mary’s initial hesitation is an authentic reflection of the struggles that many families face – how to embrace new responsibilities when the path feels daunting. Gabriel reassures her, declaring, “The Holy Spirit will come upon you,” reminding us that divine grace empowers us to respond to God’s calling, even amid the complexities of our diverse familial dynamics.

*As we reflect on this mystery, let us pray for the courage to encounter Jesus intimately within ourselves and our families, becoming vessels of His love. May the joy of the Gospel fill our homes so profoundly that all family members, regardless of their backgrounds, feel welcomed and valued, radiating the light of Christ and inviting others into the warmth of our inclusive community.*

### THE SECOND MYSTERY: THE VISITATION

In the mystery of the Visitation, we witness Mary’s transformative response to the angel’s message. Upon learning of her miraculous pregnancy, she sets out “as quickly as she could” to assist her cousin Elizabeth. This selfless act of generosity exemplifies her character and unwavering commitment to family and community. Instead of dwelling on her own challenges, Mary prioritizes Elizabeth’s needs, embodying the essence of love and support that families strive to cultivate.

*As we reflect on this mystery, let us pray for the grace to respond to Christ’s invitation of salvation with urgency and compassion for our loved ones, regardless of their age, background, or situation. May we, like Mary, be inspired to set aside our own concerns and actively support those around us, nurturing the divine gifts God is cultivating within our families and communities. In doing so, we contribute to creating an environment rich in love, hope, and joy, reflecting the heart of Christ in our daily experiences of family life.*

### THE THIRD MYSTERY: THE BIRTH OF JESUS

With the birth of Jesus, we witness the humble beginnings of our Savior in a simple stable, surrounded by the warmth of animals and the glow of a guiding star. This profound event speaks to the beauty found in simplicity and the extraordinary joy that can arise from unexpected circumstances. In today's world, families often navigate chaotic and challenging situations, much like Mary and Joseph did. Yet, it is in these moments that we can discover opportunities for love, connection, and grace.

*As we reflect on this mystery, let us pray for the joy of welcoming new life – whether it be a child, a new beginning, or a renewed spirit within our homes. May we create an environment that mirrors the warmth of that stable, fostering open communication, practicing acceptance, and supporting one another. Like the shepherds and wise men, may we celebrate the presence of Christ among us, reminding ourselves that every act of love, no matter how small, contributes to the birth of hope in our world, enriching the diverse family experiences we share.*

### THE FOURTH MYSTERY: THE PRESENTATION OF JESUS

In the Presentation of Jesus at the Temple, we see Mary and Joseph fulfilling their commitment as faithful parents, bringing their child to God. Let us pray for the importance of community, tradition, and the sacred responsibility of nurturing the next generation. This act signifies their commitment to raise Jesus in faith and love, a task that resonates deeply with families of all kinds today.

*As we reflect on this mystery, let us pray for the wisdom to present our own children – not just in a religious sense, but through the values we instill and the love we express. May we create rituals and traditions that honor our unique family structures and backgrounds. In a world filled with distractions, let us prioritize moments of connection and reflection, recognizing that our families – each sacred in their own right – are entrusted with nurturing one another's spiritual journeys. May we seek guidance from Simeon and Anna, who recognized the divine in the ordinary, as we present our children to the world with joy and purpose, celebrating the diversity of their paths.*

### THE FIFTH MYSTERY: THE FINDING OF JESUS

The Finding of Jesus in the Temple serves as a poignant reminder of the importance of nurturing our relationship with God, even in times of feeling lost. Let us pray for the strength to navigate periods of confusion or disconnect, just as Mary and Joseph did during their three days of searching for their son. This resonates with families today as we face life's distractions, misunderstandings, and the busyness that can engulf us.

*As we reflect on this mystery, let us pray for the creation of inclusive spaces in our homes where questions are welcomed and the pursuit of God is encouraged. May we model faith, curiosity, and*



open dialogue within our families, embracing various forms of connection based on our unique experiences. Just as Mary and Joseph demonstrated persistence in their search, let us be relentless in pursuing understanding and connection with Christ and with one another in the breaking of the bread and the sharing of the cup. May we embrace the journey of faith together, recognizing that in our searching, we not only find God but also deepen our bonds with each other, celebrating the diversity that enriches our family lives.

## MEDITATION HYMN

### Ave Maria Pietas

Danijel Vuletic / Mauro Malavasi

## ADORATION (kneel)

## BENEDICTION HYMN

When the Master of Ceremonies gives the signal, all kneel as Benediction of the Most Blessed Sacrament is celebrated. The following hymn is sung:



1. Come a - dore this won - drous pres - ence; Bow to Christ, the  
 2. Glo - ry be to God the Fa - ther, Praise to his co -  
 1. Tan - tum er - go Sa - cra - mén - tum Ve - ne - ré - mur  
 2. Ge - ni - to - ri, Ge - ni - to - que Laus et ju - bi -

source of grace! Here is kept the an - cient prom - ise  
 e - qual Son, Ad - o - ra - tion to the Spir - it,  
 cé - nu - i; Et an - tí - quum do - cu - mén - tum  
 lá - ti - o, Sa - lus, ho - nor, vir - tus quo - que

Of God's earth - ly dwell - ing - place. Sight is blind be -  
 Bond of love, in God - head one. Blest be God by  
 No - vo ce - dat rí - tu - i: Prae - stet fí - des  
 Sit et be - ne - dí - cti - o: Pro - ce - dén - ti

fore God's glo - ry. Faith a - lone may see his face.  
 all cre - a - tion Joy - ous - ly while a - ges run!  
 sup - ple - mén - tum Sén - su - um de - fé - ctu - i.  
 ab u - tró - que Com - par sit lau - dá - ti - o.

Text: Thomas Aquinas, c.1225–1274; tr. by James Quinn, SJ, 1919–2010, © 1969. Used by permission of Selah Publishing Co., Inc.  
 Tune: ST. THOMAS (Wade), 8 7 8 7 8 7; John F. Wade, 1711–1786

*At the conclusion of the hymn, the Priest alone stands to say the following prayer.*

## PRAYER

Let us pray. Lord Jesus Christ, you gave us the Eucharist as the memorial of your suffering and death. May our worship of this sacrament of your body and blood help us to experience the salvation you won for us and the peace of the kingdom where you live with the Father and the Holy Spirit, God, for ever and ever. **-Amen.**

## BLESSING

*As the Priest takes the Blessed Sacrament from the altar to the tabernacle for reposition, all say the following Divine Praises.*

## REPOSITION

**Blessed be God.**

**Blessed be his Holy Name.**

**Blessed be Jesus Christ, true God and true Man.**

**Blessed be the Name of Jesus.**

**Blessed be his most Sacred Heart.**

**Blessed be his most Precious Blood.**

**Blessed be Jesus in the most Holy Sacrament of the Altar.**

**Blessed be the Holy Spirit, the Paraclete.**

**Blessed be the great Mother of God, Mary most holy.**

**Blessed be her holy and Immaculate Conception.**

**Blessed be her glorious Assumption.**

**Blessed be the name of Mary, Virgin and Mother.**

**Blessed be Saint Joseph, her most chaste spouse.**

**Blessed be God in his angels and in his saints.**

## CLOSING HYMN "Immaculate Mary"



1. Im - mac - u - late Mar - y, your prais - es we sing;
2. Pre - des - tined for Christ by e - ter - nal de - cree,
3. To you by an an - gel, the Lord God made known
4. Most blest of all wom - en, you heard and be - lieved;
5. The an - gels re - joiced when you brought forth God's Son;



You reign now in splen - dor with Je - sus our King.  
 God willed you both vir - gin and moth - er to be.  
 The grace of the Spir - it, the gift of the Son,  
 Most blest is the fruit of your womb then con - ceived.  
 Your joy is the joy of all a - ges to come.



A - ve, a - ve, a - ve, Ma - ri - a.



A - ve, a - ve, Ma - ri - a.

6. Your child is the Savior, all hope lies in him:  
 He gives us new life and redeems us from sin.
7. In glory for ever now close to your Son,  
 All ages will praise you for all God has done.

## Prayer for the Beatification of Venerable Patrick Peyton

Dear Jesus,

Father Peyton devoted his priestly life to strengthening the families of the world by calling them to pray together every day, especially the Rosary. His message is as important for us now as it was during his life on earth. We beg You, therefore, to hasten the day of the Beatification so that Your Faithful people everywhere will remember his message that,

*“the family that prays together stays together,”*

will imitate him in his devotion to Your Mother and ours, and will be inspired by this holy life to draw ever closer to You with childlike confidence and love. Amen.

*Imprimatur: Most Reverend George W. Coleman  
Bishop of Fall River  
April 21, 2005*