

Diocese of Scranton
Mass for Persons with Disabilities



CELEBRATION OF THE MASS

Fifth Sunday in Ordinary Time

February 9, 2025 10:00 a.m.

CATHEDRAL OF SAINT PETER

Scranton, Pennsylvania

PRINCIPAL CELEBRANT AND HOMILIST

The Most Reverend Joseph C. Bambera, D.D., J.C.L.

Bishop of Scranton

Acknowledgements

CONCELEBRANTS

Priests of the Diocese of Scranton

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Alissa Swarts, *Cantor*

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Deacon Andrew Ciccaroni

Deacon Michael Imbrogno

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Introductory Rites

OPENING HYMN

“Here I Am, Lord”

Schutte

Verses



1. I, the Lord of sea and sky, I have heard my
2. I, the Lord of snow and rain, I have borne my
3. I, the Lord of wind and flame, I will tend the



peo - ple cry. All who dwell in dark and sin
peo - ple's pain. I have wept for love of them.
poor and lame. I will set a feast for them.



My hand will save. I, who made the
They turn a - way. I will break their
My hand will save. Fin - est bread I



stars of night, I will make their dark - ness bright.
hearts of stone, Give them hearts for love a - lone.
will pro - vide Till their hearts be sat - is - fied.



Who will bear my light to them? Whom shall I send?
I will speak my word to them. Whom shall I send?
I will give my life to them. Whom shall I send?

Refrain



Here I am, Lord. Is it I, Lord? I have heard you



call - ing in the night. I will go, Lord, if you



lead me. I will hold your peo - ple in my heart.

Text: Isaiah 6: Dan Schutte, b.1947

Tune: HERE I AM, LORD, 77 7 4 D with refrain; Dan Schutte, b.1947; arr. by Michael Pope, SJ, and John Weissrock
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SIGN OF THE CROSS & GREETING

Bishop Bambara: In the name of the Father, and of the Son, and of the Holy Spirit.
All: **Amen.**
Bishop Bambara: Peace be with you.
All: **And with your spirit.**

PENITENTIAL ACT

GLORY TO GOD "Belmont Mass"

Walker

Glory to God in the highest, and on earth peace to people of good will.

We praise you, we bless you, we adore you, we glorify you,

we give you thanks for your great glory, Lord God, heav-en - ly King,

O God, al - might - y Father. Lord Jesus Christ, Only Be - got - ten Son,

Lord God, Lamb of God, Son of the Father, you take away the sins of the

world, have mer - cy on us; you take away the sins of the world,

re - ceive our prayer; you are seated at the right hand of the Father,

have mer - cy on us. For you a - lone are the Holy One, you a - lone

are the Lord, you alone are the Most High, Je - sus Christ, with the

Glory to God



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COLLECT

Liturgy of the Word

FIRST READING

Isaiah 6:1-2a,3-8

In the year King Uzziah died, I saw the Lord seated on a high and lofty throne, with the train of his garment filling the temple. Seraphim were stationed above. They cried one to the other, "Holy, holy, holy is the LORD of hosts! All the earth is filled with his glory!" At the sound of that cry, the frame of the door shook and the house was filled with smoke. Then I said, "Woe is me, I am doomed! For I am a man of unclean lips, living among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!" Then one of the seraphim flew to me, holding an ember that he had taken with tongs from the altar. He touched my mouth with it, and said, "See, now that this has touched your lips, your wickedness is removed, your sin purged." Then I heard the voice of the Lord saying, "Whom shall I send? Who will go for us?" "Here I am," I said; "send me!"

The Word of the Lord.

All: Thanks be to God.

RESPONSORIAL PSALM

Psalm 138:1-5, 7-8

Alstott



R. In the sight of the an-gels I will sing your prais-es, Lord.

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SECOND READING

1 Corinthians 15:3-8, 11

I handed on to you as of first importance what I also received: that Christ died for our sins in accordance with the Scriptures; that he was buried; that he was raised on the third day in accordance with the Scriptures; that he appeared to Cephas, then to the Twelve. After that, he appeared to more than five hundred brothers at once, most of whom are still living, though some have fallen asleep. After that he appeared to James, then to all the apostles. Last of all, as to one abnormally born, he appeared to me. Therefore, whether it be I or they, so we preach and so you believed.

The Word of the Lord.

All: Thanks be to God.

GOSPEL ACCLAMATION

“The Irish Alleluia”

O Carroll/Proulx

Al - le - lu - ia, Al - le -

lu - ia, Al - le - lu - ia,

Al - le - lu - ia.

Alleluia © 1982, Arr. © 1998 by GIA Publications, Inc. All Rights Reserved.

Deacon: The Lord be with you.

All: And with your spirit.

Deacon: A reading from the holy Gospel according to Luke.

All: Glory to you, O Lord.

GOSPEL
Luke 5:1-11

While the crowd was pressing in on Jesus and listening to the word of God, he was standing by the Lake of Gennesaret. He saw two boats there alongside the lake; the fishermen had disembarked and were washing their nets. Getting into one of the boats, the one belonging to Simon, he asked him to put out a short distance from the shore. Then he sat down and taught the crowds from the boat. After he had finished speaking, he said to Simon, "Put out into deep water and lower your nets for a catch." Simon said in reply, "Master, we have worked hard all night and have caught nothing, but at your command I will lower the nets." When they had done this, they caught a great number of fish and their nets were tearing. They signaled to their partners in the other boat to come to help them. They came and filled both boats so that the boats were in danger of sinking. When Simon Peter saw this, he fell at the knees of Jesus and said, "Depart from me, Lord, for I am a sinful man." For astonishment at the catch of fish they had made seized him and all those with him, and likewise James and John, the sons of Zebedee, who were partners of Simon. Jesus said to Simon, "Do not be afraid; from now on you will be catching men." When they brought their boats to the shore, they left everything and followed him.

The Gospel of the Lord.

All: Praise to you, Lord Jesus Christ.

HOMILY
The Most Reverend Joseph C. Bambara

PROFESSION OF FAITH

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, *and by the Holy Spirit was incarnate of the Virgin Mary, and became man.* For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER
Response: Lord, hear our prayer.

Liturgy of the Eucharist

PREPARATION OF THE ALTAR AND THE GIFTS

“From Shallow Waters Call Us, Lord”

KINGSFOLD



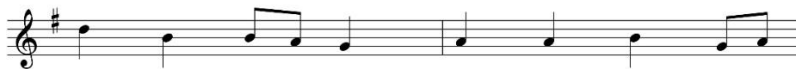
1. From shal - low wa - ters call us, Lord, From
2. We can - not fish the o - cean's depths With
3. We dare to launch on un - known seas And
4. For nei - ther fear nor scorn nor death Could



safe - ty near the shore, And bid us launch up -
nets shrunk small by fear. We need the gift of
cast our nets a - broad, For you have bid us
turn you back to land. You knew no storms could



on the depths Where faith is test - ed more. Let
great - er faith When we your sum - mons hear. And,
grasp by faith The prom - is - es of God. O
car - ry you Be - yond your Fa - ther's hand. Your



not past fail - ures hope de - stroy Nor
if we plead un - wor - thi - ness For
Christ, you crossed the same wide seas You
cross seemed but a frag - ile craft Up -



cau - tion par - a - lyze, But help us fol - low
what your call de - mands, Then may we trust you'll
send us now to sail; Be pres - ent when we
on an an - gry sea, Till Eas - ter dawn brought



where you lead And wait for Love's sur - prise.
cleanse and calm Our soiled, un - stead - y hands.
reach the depths With strength that does not fail!
light and peace Through Love that sets us free!

INVITATION TO PRAYER

All: **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

PREFACE DIALOGUE

Bishop Bambera: The Lord be with you.

All: **And with your spirit.**

Bishop Bambera: Lift up your hearts.

All: **We lift them up to the Lord.**

Bishop Bambera: Let us give thanks to the Lord our God.

All: **It is right and just.**

EUCCHARISTIC PRAYER

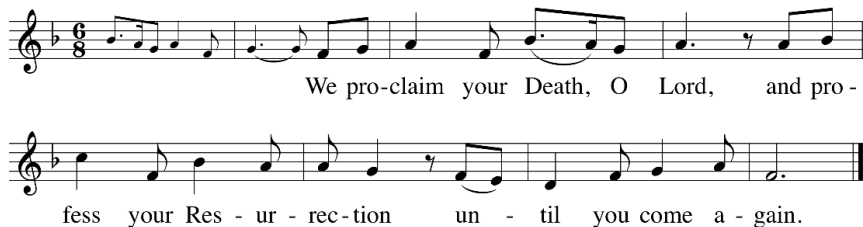
EUCCHARISTIC ACCLAMATIONS “acclamations from Storrington Mass”

Haugen

Holy, Holy, Holy

The musical score is written on five staves in a single system. The first staff begins with a treble clef, a key signature of one flat (B-flat), and a 6/8 time signature. The melody consists of eighth and quarter notes. The lyrics 'Ho - ly, Ho - ly, Ho - ly' are placed below the notes. The second staff continues the melody with a 3/8 time signature change and ends with a 6/8 time signature. The lyrics 'Lord God of hosts. Heav-en and earth are full of your' are placed below. The third staff continues with the lyrics 'glo - ry. Ho - san - na in the high - est. Bless-ed is he who'. The fourth staff continues with 'comes in the name of the Lord. Ho - san - na, ho -'. The fifth staff concludes with 'san - na, ho - san - na in the high - est.' The score uses various note values including quarter, eighth, and dotted notes, with rests and slurs.

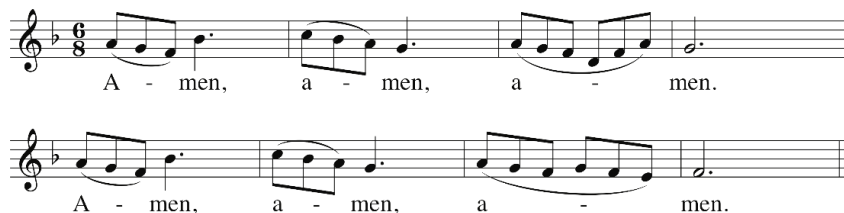
Memorial Acclamation



Two staves of musical notation in 6/8 time. The first staff contains the melody for the first line of text, and the second staff contains the melody for the second line. The lyrics are: "We pro-claim your Death, O Lord, and pro-fess your Res - ur - rec - tion un - til you come a - gain."

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Music: *Storrington Mass*, Marty Haugen, © 2010, GIA Publications, Inc.

Amen



Two staves of musical notation in 6/8 time. The first staff contains the melody for the first line of text, and the second staff contains the melody for the second line. The lyrics are: "A - men, a - men, a - men. A - men, a - men, a - men."

Music: *Storrington Mass*, Marty Haugen, © 2010, GIA Publications, Inc.

Sign of Peace

Bishop Bambara:

The peace of the Lord be with you always.

All:

And with your spirit.

Lamb of God



Three staves of musical notation in 3/4 time. The first staff is for the Cantor and Assembly. The second staff includes a "To repeat" section and a "Last time" section. The third staff continues the melody. The lyrics are: "Lamb of God, you take a-way the sins of the world, have mer-cy on us. Lamb of God, you take a-way the sins of the world, grant us peace, grant us peace."

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INVITATION TO COMMUNION

Bishop Bambara:

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

All:

Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

HYMN DURING COMMUNION

“Be Not Afraid”

Dufford

Verse 1

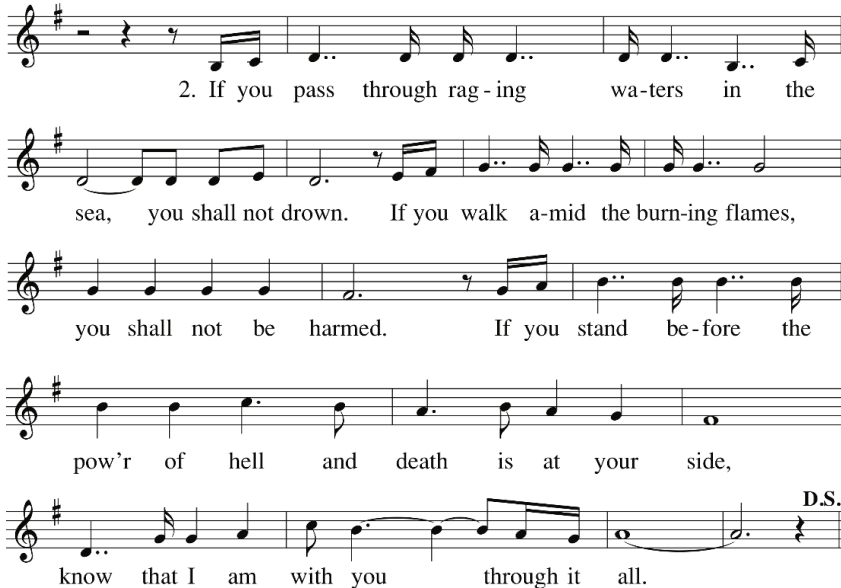
1. You shall cross the bar-ren des-ert, but you shall not die of thirst. You shall wan-der far in safe-ty though you do not know the way. You shall speak your words in for-eign lands and all will un-der-stand. You shall see the face of God and live.

Refrain

Be not a - fraid. I go be - fore you al - ways. Come, fol-low me, and I will give you rest.

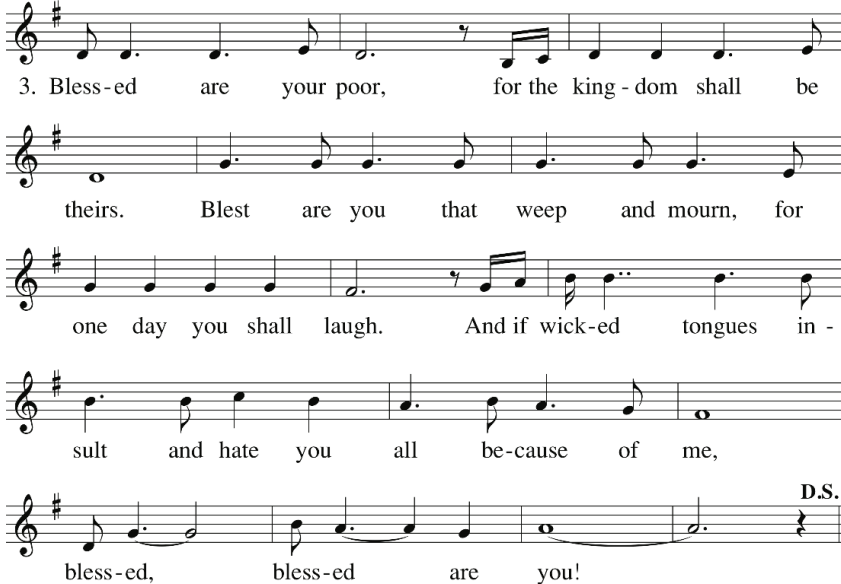
“Be Not Afraid”

Verse 2



2. If you pass through rag - ing wa - ters in the
sea, you shall not drown. If you walk a - mid the burn - ing flames,
you shall not be harmed. If you stand be - fore the
pow'r of hell and death is at your side,
know that I am with you through it all. **D.S.**

Verse 3



3. Bless - ed are your poor, for the king - dom shall be
theirs. Blest are you that weep and mourn, for
one day you shall laugh. And if wick - ed tongues in -
sult and hate you all be - cause of me,
bless - ed, bless - ed are you! **D.S.**

Concluding Rites

FINAL BLESSING

Bishop Bambera:

The Lord be with you.

All:

And with your spirit.

Bishop Bambera:

Blessed be the name of the Lord.

All:

Now and for ever.

Bishop Bambera:

Our help is in the Name of the Lord.

All:

Who made Heaven and earth.

Bishop Bambera:

May almighty God bless you, the †Father, and the †Son, and the †Holy Spirit.

All:

Amen.

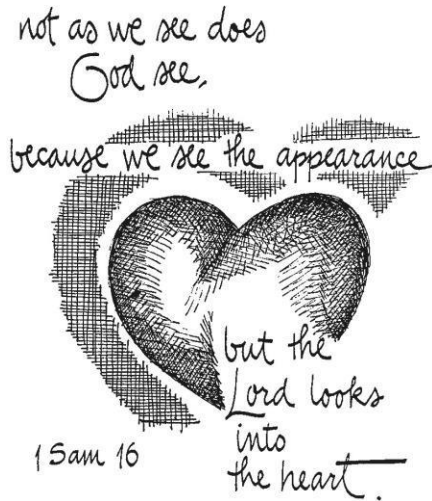
DISMISSAL

Deacon:

Go forth, the Mass is ended.

All:

Thanks be to God.



RECESSIONAL

“You Walk Along Our Shoreline”

AURELIA



1. You walk a - long our shore-line, Where land meets un - known sea.
2. You call us, Christ, to gath - er The peo - ple of the earth.
3. We cast our net, O Je - sus; We cry the king - dom's name;



We hear your voice of pow - er, “Now come and fol - low me.
We can - not fish for on - ly Those lives we think have worth.
We work for love and jus - tice; We learn to hope through pain.



And if you still will fol - low Through storm and wave and shoal,
We spread your net of gos - pel A - cross the wa - ter's face,
You call us, Lord, to gath - er God's daugh - ters and God's sons,



Then I will make you fish - ers, But of the hu - man soul.”
Our boat a com - mon shel - ter For all found by your grace.
To let your judg - ment heal us So that all may be one.

Prayer for Persons with Disabilities

Lord Our God, you make every person in your divine image.

You know our needs and you fulfill our desires.

You protect us when we are fragile and give us courage for each new day.

Help us to understand the power and wisdom of human vulnerability.

Open our hearts to accept our weakness in your strength.

Give us the courage to break down the barriers that separate us from one another.

Enable us to reach out lovingly to all your children, so that, together,
we may all participate fully in parish life and worship.

Make us grateful for the talents and abilities that all people can share
with the Church.

Guide our actions to create truly welcoming communities that are
open to the gifts of each individual,

celebrating our interdependence with respect for all life.

Help us to appreciate all those, living with disabilities, who contribute
their time and talents, even in the face of obstacles or misunderstanding.

We look to the future with optimism and with faith in you, as we
pursue our call to provide justice and fullness of life for all people with disabilities.

We pray that every man, woman, and child may develop their potential.

We offer you these prayers as one flock, following the same
shepherd, Jesus Christ, your Son, our Lord, who lives and reigns with
you, in the unity of the Holy Spirit, one God, forever and ever.

Amen.